

U.S. Department of Justice  
United States Marshals Service

Case 2:06-cr-00214-MEF-WC

Document 59

Filed 09/06/2007

Page 1 of 2

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form

3

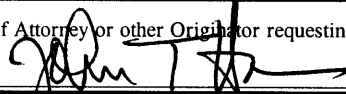
PLAINTIFF <b>UNITED STATES OF AMERICA</b>	COURT CASE NUMBER <b>2:06cr214-MEF</b>
DEFENDANT <b>DANIEL L. PLATT</b>	TYPE OF PROCESS NOTICE
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>MONTGOMERY ADVERTISER</b>
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>POST OFFICE BOX - POST OFFICE BOX 1000 - MONTGOMERY, ALABAMA 36101-1000</b>

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS # 06-FBI-005152

PUBLISH ONCE WEEKLY FOR THREE CONSECUTIVE WEEKS.

Signature of Attorney or other Originator requesting service on behalf of : 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(334) 223-7280</b>	DATE <b>4/03/07</b>
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. <b>2</b>	District to Serve No. <b>2</b>	Signature of Authorized USMS Deputy or Clerk <b>K. Chaves</b>	Date <b>4/3/07</b>
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I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below).

RETURNED AND FILED

Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above) <b>SEP - 6 2007</b>				Date of Service <b>8/28/07</b>	Time <b>4:00</b> <b>pm</b>
CLERK U. S. DISTRICT COURT MIDDLE DISTRICT OF ALABAMA				Signature of U.S. Marshal or Deputy <b>K. Chaves</b>	
Service Fee <b>45.00</b>	Total Mileage Charges (including endeavors)	Forwarding Fee <b>8.00</b>	Total Charges <b>53.00</b>	Advance Deposits	Amount Owed to US Marshal or Amount or Refund

REMARKS: 7/10/07 c.m.# 7002 2410 0002 4887 1633  
7/13/07 received green Card signed "Gary Edwards"  
8/28/07 Paid invoice

**ADVERTISING ORDER****ORDER  
NUMBER**

06-FBI-005152

**DATE**

7/9/07

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE  
U. S. Department of Justice, U. S. Marshals Service

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual discounts.

It is to be set solid, without paragraphing, and without and display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

**Notice of Forfeiture**

SUBJECT OF ADVERTISEMENT

**Notice of Forfeiture**

EDITION OF PAPER ADVERTISEMENT APPEARED

NUMBER OF TIMES ADVERTISEMENT APPEARED

DATE(S) ADVERTISEMENT

APPEARED

July 13, July 20, July 27, 2007

SPECIFICATIONS FOR ADVERTISEMENT

COPY FOR ADVERTISEMENT

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION UNITED STATES OF AMERICA vs. DANIEL L. PLATT NOTICE OF FORFEITURE

Notice is hereby given that on April 2, 2007, in the case of United States v. Daniel L. Platt, Cr. No. 2:06cr214-MEF, the United States District Court for the Middle District of Alabama entered a Preliminary Order of Forfeiture concerning and forfeiting the following listed property: A Dell laptop computer, Model XPS serial number 05651, ADO containing one Fujitsu hard drive, Model Number M3201, Serial Number NL315317NEW. The foregoing Preliminary Order of Forfeiture has been entered by the United States District Court for the Middle District of Alabama in such manner as the Attorney General of the United States may direct. Any person or entities, other than the defendant named above, having or claiming a legal right, title or interest in any of the aforementioned properties must, within thirty (30) days of this notice or actual receipt thereof, which is earlier, petition the United States District Court for the Middle District of Alabama for a hearing to adjudicate the validity of his/her alleged interest in the property pursuant to Title 21, United States Code, Section 883(n). If a hearing is requested, it shall be held before the Court alone, without a jury. Claimants will bear the burden of proof in all such cases. Petitions that fail to allege an interest sufficient to maintain a claim under Section 883(n) shall be subject to dismissal without a hearing. The petition shall be signed by the petitioner under penalty of perjury and shall identify the particular property or properties in which the petitioner claims a legal right, title or interest. The notice and extent of such right, title or interest in each property, the time and circumstances of the petitioner's acquisition of the right, title and interest in each property, and any additional facts and documents supporting the petitioner's claim and the relief sought, see Title 21, United States Code, Section 883(n)(3).

NUMBER

3

DATE

SIGNATURE OF AUTHORIZING OFFICIAL

TITLE

U. S. Marshal

**INSTRUCTIONS TO PUBLISHERS**

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher.

Submit the voucher and a copy of the printed advertisement to:

The following is a sample of solid line advertisement; set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,  
D.C. Bids are requested for first spring 1966  
cement concrete repair contract, including  
incidental work, Washington, D.C. Invitation No.  
C-5576-H, consisting of 11,000 sq. yds. PCC Class  
BB sidewalk repair and 2,000 cu. yds. PCC Class  
A pavement, alley, & driveway repair, both cut  
repairs only. Bidding material available from the  
Procurement Officer, D.C. Sealed bids to be  
opened in the Procurement Office at 8:00 p.m.  
November 15, 1965.

**U.S. Marshals Service**  
**One Church Street, Suite A-100**  
**Montgomery, AL 36014**  
**(334) 223-7727**

**IMPORTANT**

Charges for advertising when a cut, matrix, stereotype or electrotpe is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.